



Annotated Agenda

Clark County Air Pollution Control Hearing Board

**June 14, 2018 – 1:30 P.M.
Clark County Building Department
Presentation Room
4701 West Russell Road
Las Vegas, NV**

Hearing Board Members

**Daniel Sanders, Chair
Evan S. Wishengrad, Esq., Vice-Chair
Ryan L. Dennett, Esq. (Absent)
Tom Foster, P.E. (Arrived at 1:50 pm)
William Kremer
Lauren Rosenblatt, Esq.
Craig Schweisinger (Left at 1:39 pm)**

Deputy District Attorney

Catherine Jorgenson

Air Quality Staff

**Shibi Paul, Compliance & Enforcement Manager
Anna Sutowska, Air Quality Supervisor
Sherrie Rogge, Administrative Secretary**

A handwritten signature in blue ink, appearing to be "SR", is located to the right of the Air Quality Staff list.

- Items on the agenda may be taken out of order.
- The Air Pollution Control Hearing Board may combine two or more agenda items for consideration.
- The Air Pollution Control Hearing Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- To request a copy of the supporting materials for an agenda item, please contact Sherrie Rogge at Sherrie.Rogge@clarkcountynv.gov or (702) 455-0354. Supporting materials are available for inspection at the Clark County Department of Air Quality office located at 4701 West Russell Road, Las Vegas, NV 89118 or on our website at: http://www.clarkcountynv.gov/AirQuality/compliance/Pages/Compliance_EnforcementNotices.aspx.

ITEM	ACTION TAKEN
I. CALL TO ORDER	1:30 P.M.
II. PUBLIC COMMENT No action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda. Public comments may be considered on specific agenda items. Please clearly state your name and address for the record. Speaking time will be limited to five (5) minutes per person. (Discussion only)	There were no public comments.
III. CERTIFICATE OF APPRECIATION Presentation of Certificate of Appreciation to Craig Schweisinger for six years of dedicated service as a member of the APC Hearing Board	Shibi Paul presented Mr. Schweisinger with a Certificate of Appreciation.
IV. APPROVAL OF MINUTES OF FEBRUARY 8, 2018 MEETING Approval of February 8, 2018 meeting minutes (For possible action)	Board approved the minutes conditioned upon adding the Board's action to Page 7 (after the 6 th paragraph) and correcting "Ns. Nielsen" to "Ms. Nielsen" on Page 14 (first line of the 3 rd paragraph).
V. DISCUSSION ON PUBLIC NOTICE PROCEDURES FOR PERMITTING ACTIONS (Requested by Vice Chair Wishengrad) VI. INFORMATIONAL SESSION FROM AIR QUALITY WITH REGARDS TO INFORMING AND EDUCATING THE PUBLIC ON AIR QUALITY REGULATORY MATTERS AND THEIR OPTIONS FOR PARTICIPATION (Requested by Board Member Rosenblatt)	Items V and VI were heard at the same time. Shibi Paul gave a PowerPoint presentation on DAQ's public notice procedures, the requirements of the EPA, along with a proposal to enhance public participation by

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	<p>developing and implementing a 'LIST SERV' feature on the department's website that would allow interested persons to sign up for various notifications and alerts issued by DAQ.</p> <p>Board members recommended: 1) requiring permittees to notify surrounding residents, property owners, and businesses by mail advising of the work that is going to take place; 2) requiring permittees to place some type of signage on the property providing general information and contact information to the public; and 3) holding a workshop to see if the general public is interested in having DAQ increase their noticing requirements.</p> <p>Staff will review all recommendations and provide an update at the next meeting.</p>
<p>VII. IDENTIFY EMERGING ISSUES TO BE DISCUSSED BY THE BOARD AT FUTURE MEETINGS</p>	<p>None identified.</p>
<p>VIII. REPORT BY THE DEPARTMENT OF AIR QUALITY STAFF</p>	<p>Shibi Paul and Mike Sword presented materials, and updated the Board on DAQ's planning; monitoring; stationary source permits; dust permits and vacant land; compliance and enforcement; the Small Business Assistance Program (SBAP) and showed a video prepared by SBAP to assist Minor Stationary Source</p>

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	<p>permittees on how to file their annual emissions inventory report.</p>
<p>IX. PUBLIC COMMENT</p> <p>No action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda. Public comments may be considered on specific agenda items. Please clearly state your name and address for the record. Speaking time will be limited to five (5) minutes per person.</p>	<p>There were no public comments.</p> <p>Board Member Rosenblatt thanked Vice Chair Wishengrad for handling the February hearing so well.</p>
<p>VIII. ADJOURNMENT</p>	<p>2:42 P.M.</p>

The Presentation Room is accessible to individuals with disabilities. With forty-eight (48) hour advanced request, a sign language interpreter may be made available by contacting (702) 455-0354 or TDD (702) 385-7486 or Nevada Relay toll-free (800) 326-6868, TT/TDD. Assistive listening devices are available upon request.

- This notice and agenda was posted or caused to be posted at the following locations:
- Clark County Operations Center, West, 4701 W. Russell Road, Las Vegas, Nevada
 - Las Vegas City Hall, 495 S. Main Street, Las Vegas, Nevada
 - Henderson City Hall, 240 S. Water Street, Henderson, Nevada
 - North Las Vegas City Hall 2250 Las Vegas Blvd. North Las Vegas, Nevada
 - Boulder City, City Hall, 401 California Avenue, Boulder City, Nevada
 - Mesquite City Hall, 10 E. Mesquite Boulevard, Mesquite, Nevada
 - CC Government Center, 500 S. Grand Central Parkway, Las Vegas, Nevada